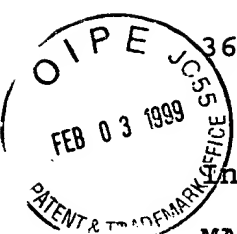


2722



36J.P159

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#4
TL
8-20-99

In re Application of:)
:)
MANISH KULKARNI)
:)
Application No.: 09/196,689)
:)
Filed: November 20, 1998)
:)
For: DETERMINING COLOR)
:)
MAPPINGS FOR A COLOR)
:)
PRINTER)

RECEIVED
FEB - 4 1999
Group 2700

February 2, 1999

The Assistant Commissioner for Patents
Washington, D.C. 20231

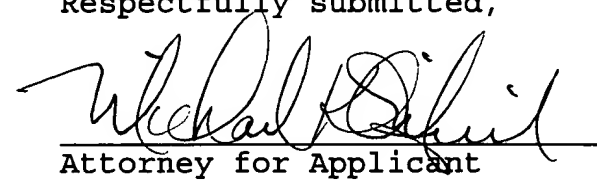
LETTER TRANSMITTING FORMAL DRAWINGS

Sir:

Transmitted herewith are formal drawings to be substituted for the corresponding drawing sheets presently on file in the above-identified application.

Applicant's undersigned attorney may be reached in our Costa Mesa, CA office at (714) 540-8700. All correspondence should continue to be directed to our below listed address.

Respectfully submitted,


Attorney for Applicant

Registration No. 27622

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile: (212) 218-2200
B-10016

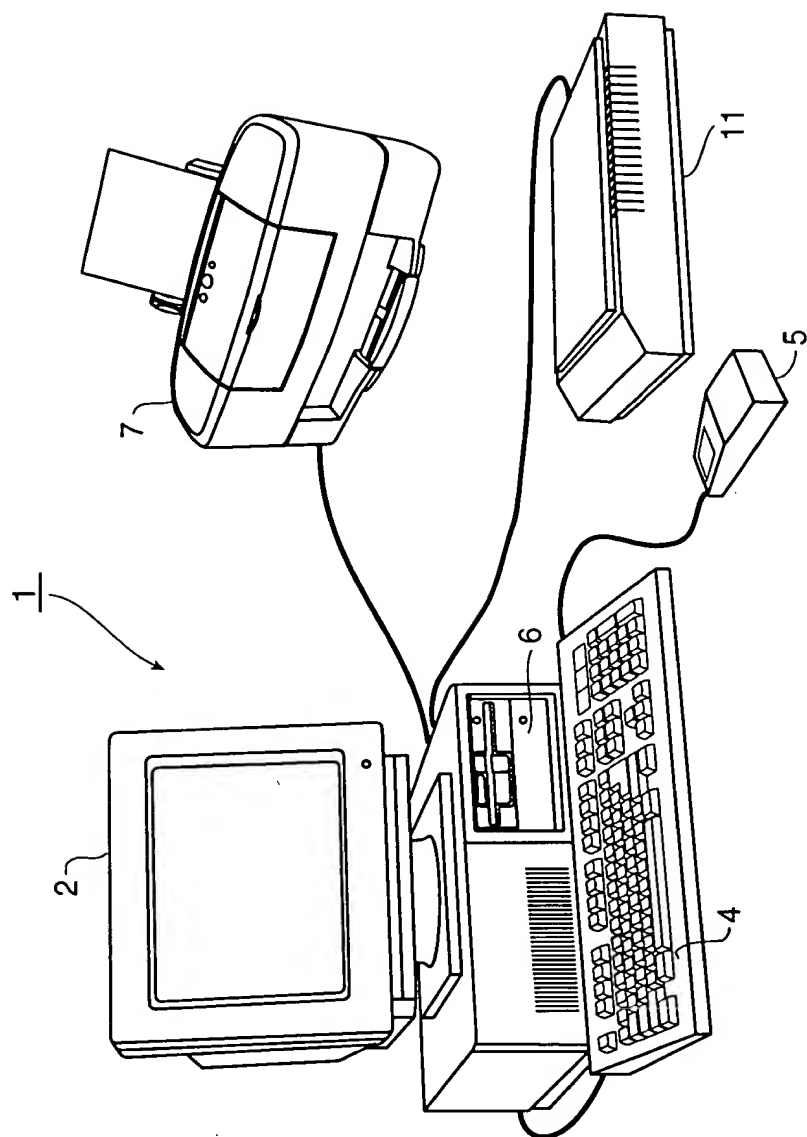


FIG. 1

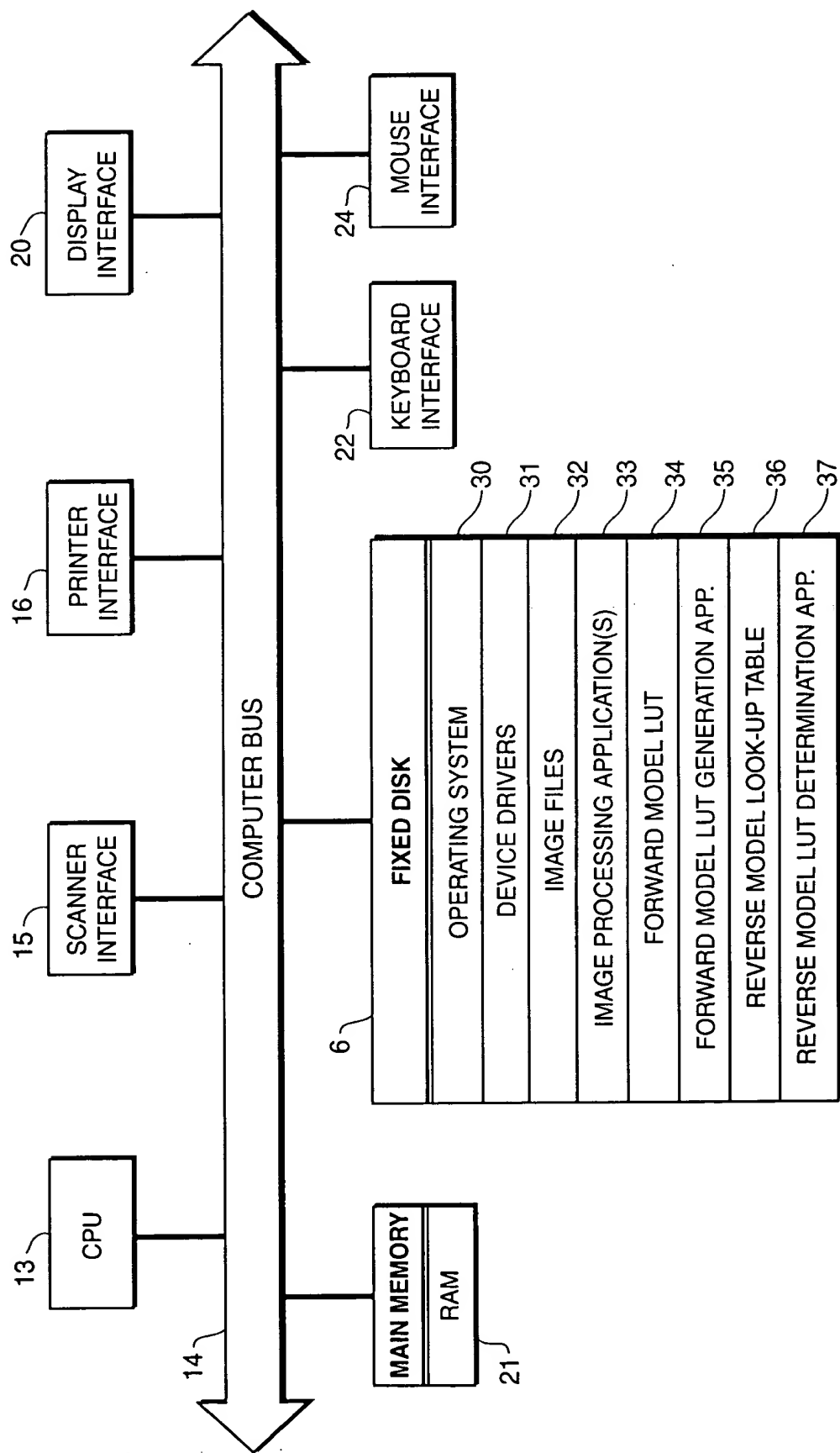
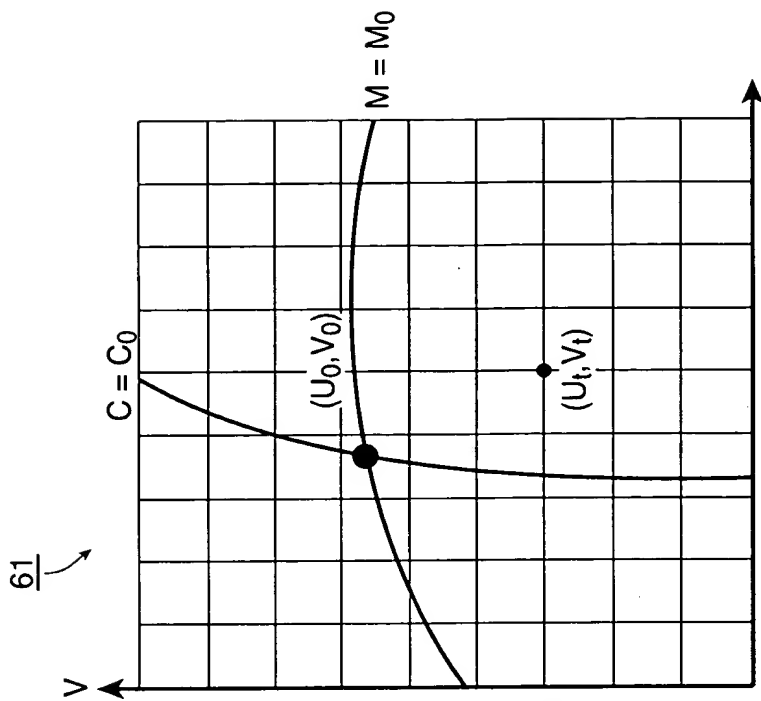


FIG. 2



FIG. 3



DEVICE
INDEPENDENT

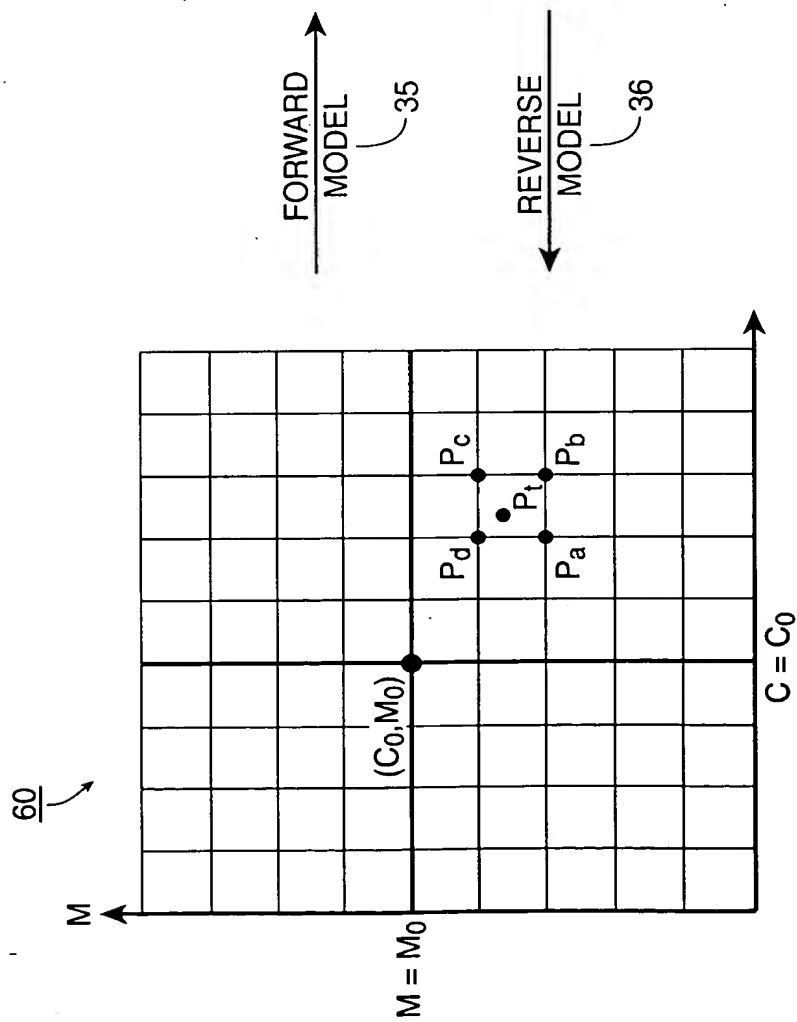


FIG. 4

DEVICE
DEPENDENT

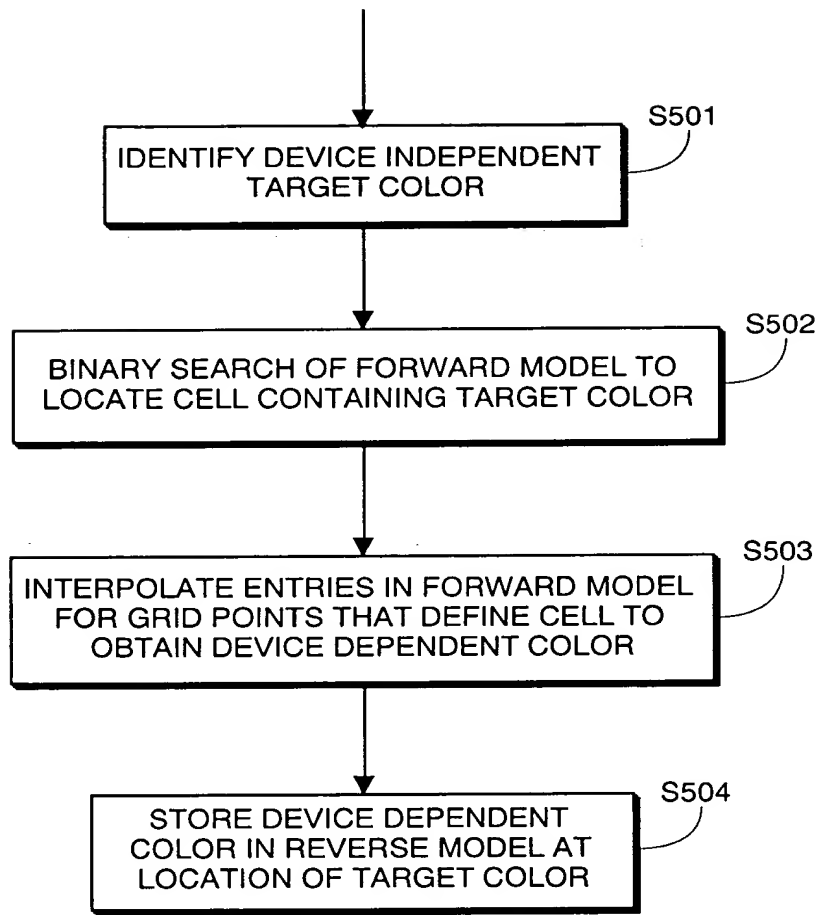


FIG. 5

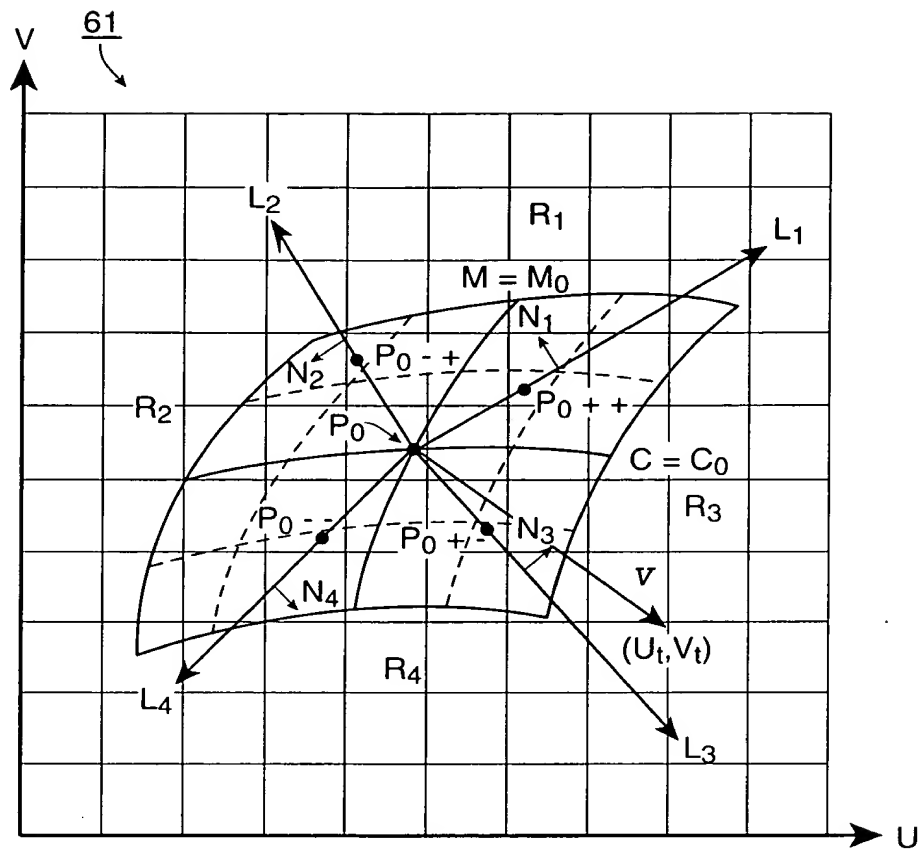


FIG. 6A

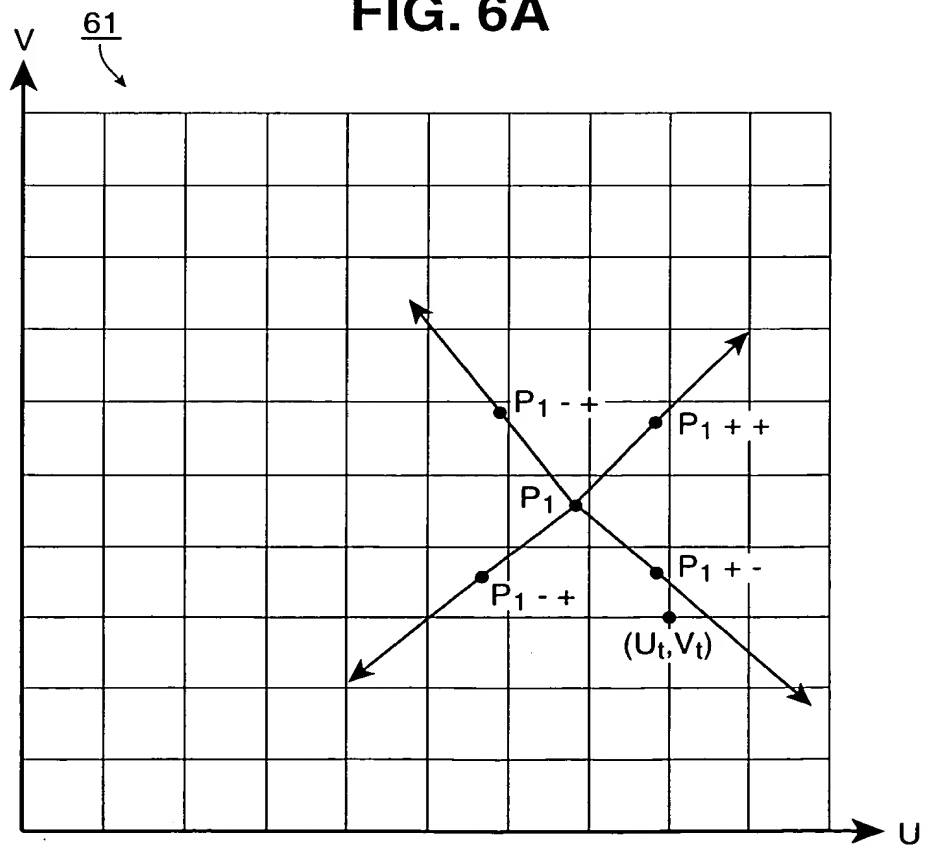


FIG. 6B

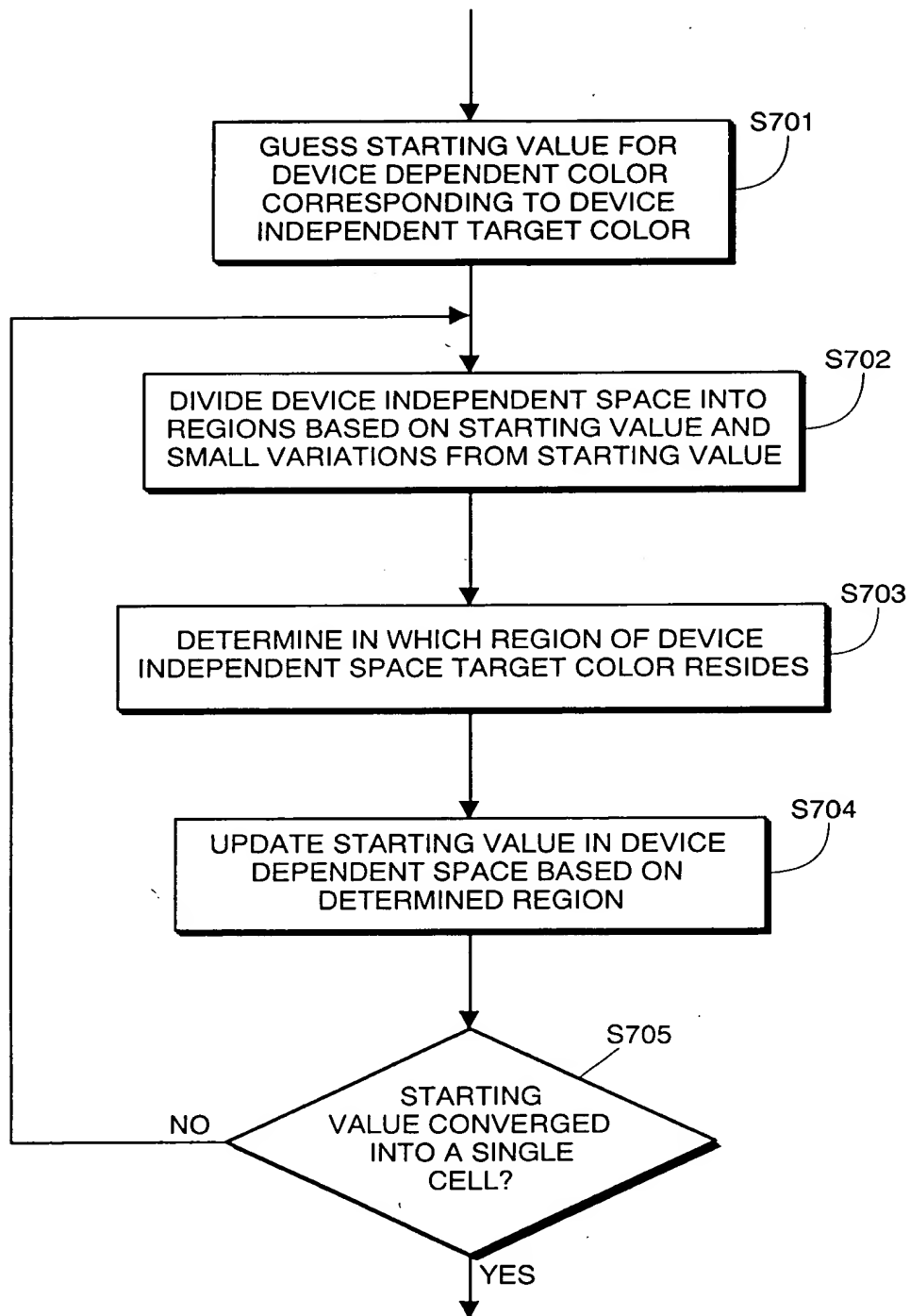


FIG. 7